



# St. Xavier's High School, Howrah

Mashila Paschim Para, New Kolorah, Alampur, Howrah 711302

Affiliated to CBSE, Affiliation No. 2430298

CLASS - IX

BOOK LIST : 2023 - 2024

| SL NO. | SUBJECT                | BOOK TITLE                                 | PUBLISHER                           |
|--------|------------------------|--|-------------------------------------|
| 1      | ENGLISH                | BEE HIVE (MAIN READER)                     | N.C.E.R.T                           |
| 2      | ENGLISH                | MOMENTS (SUPPLEMENTARY READER)             | N.C.E.R.T                           |
| 3      | ENGLISH                | WORDS AND EXPRESSION WORK BOOK 1           | N.C.E.R.T                           |
| 4      | ENGLISH                | ASIC ENGLISH GRAMMAR AND COMPOSITION SENIO | GOOD LUCK                           |
| 5      | MATHS                  | EXAMPLER                                   | N.C.E.R.T                           |
| 6      | MATHS                  | R.S.AGARWAL                                | BHARTI BHAWAN PUBLICATION           |
| 7      | MATHS                  | N.C.E.R.T                                  | N.C.E.R.T                           |
| 8      | HINDI (2ND LANGUAGE)   | SANCHAYAN                                  | N.C.E.R.T                           |
| 9      | HINDI (2ND LANGUAGE)   | SPARSH                                     | N.C.E.R.T                           |
| 10     | HINDI (2ND LANGUAGE)   | BYAKARON DARSHIKA                          | SARASWATI PUBLICATION               |
| 11     | BENGALI (2ND LANGUAGE) | AAM AANTIR BHENPU                          | N.C.E.R.T                           |
| 12     | BENGALI (2ND LANGUAGE) | ADHUNIK BHASA DARPAN BYAKARON O NIRMITI    | UNITED BOOK HOUSE                   |
| 13     | SCIENCE                | TEXT BOOK OF CLASS IX                      | N.C.E.R.T                           |
| 14     | PHYSICS (REFERENCE)    | PHYSICS I                                  | S CHAND                             |
| 15     | BIOLOGY (REFERENCE)    | BIOLOGY I                                  | S CHAND                             |
| 16     | CHEMISTRY (REFERENCE)  | CHEMISTRY TODAY                            | CORDOVA                             |
| 17     | LAB MANUAL             | LAB MANUAL                                 | MGS SOPHY LEARNER                   |
| 18     | SST                    | INDIA AND THE CONTEMPORARY WORLD - I       | N.C.E.R.T                           |
| 19     | SST                    | CONTEMPORARY INDIA - I                     | N.C.E.R.T                           |
| 20     | SST                    | DEMOCRATIC POLITICS - I                    | N.C.E.R.T                           |
| 21     | SST                    | ECONOMICS                                  | N.C.E.R.T                           |
| 22     | ART EDUCATION          | FOLLOW CLASS WORK                          |                                     |
| 23     | IT                     | INFORMATION TECHNOLOGY                     | SUMIT ARORA DHANPAT RAI PUBLICATION |

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